

PROVISIONAL ANSWER KEY OF THE WRITTEN EXAMINATION OF
INSTRUCTOR - 2018-19 HELD ON 03.11.2019

SERIES - D


| | |
|----|---|
| 1 | b |
| 2 | c |
| 3 | b |
| 4 | b |
| 5 | b |
| 6 | b |
| 7 | d |
| 8 | c |
| 9 | a |
| 10 | b |
| 11 | c |
| 12 | c |
| 13 | a |
| 14 | a |
| 15 | d |
| 16 | c |
| 17 | c |
| 18 | c |
| 19 | a |
| 20 | d |
| 21 | b |
| 22 | c |
| 23 | c |
| 24 | a |
| 25 | b |

| | |
|----|---|
| 26 | b |
| 27 | c |
| 28 | b |
| 29 | c |
| 30 | b |
| 31 | c |
| 32 | c |
| 33 | a |
| 34 | c |
| 35 | c |
| 36 | c |
| 37 | a |
| 38 | a |
| 39 | a |
| 40 | b |
| 41 | c |
| 42 | d |
| 43 | b |
| 44 | d |
| 45 | c |
| 46 | c |
| 47 | a |
| 48 | c |
| 49 | a |
| 50 | b |

| | |
|----|---|
| 51 | b |
| 52 | c |
| 53 | b |
| 54 | c |
| 55 | b |
| 56 | a |
| 57 | c |
| 58 | c |
| 59 | a |
| 60 | b |
| 61 | d |
| 62 | b |
| 63 | b |
| 64 | a |
| 65 | a |
| 66 | c |
| 67 | c |
| 68 | b |
| 69 | c |
| 70 | c |
| 71 | c |
| 72 | a |
| 73 | c |
| 74 | c |
| 75 | b |

| | |
|-----|---|
| 76 | b |
| 77 | a |
| 78 | a |
| 79 | b |
| 80 | d |
| 81 | d |
| 82 | d |
| 83 | b |
| 84 | b |
| 85 | d |
| 86 | c |
| 87 | b |
| 88 | d |
| 89 | b |
| 90 | a |
| 91 | b |
| 92 | b |
| 93 | a |
| 94 | b |
| 95 | d |
| 96 | c |
| 97 | c |
| 98 | b |
| 99 | c |
| 100 | a |

Date : 02.01.2020


Additional Director General of Police,
(Recruitment),
Carlton House, Palace Road,
Bengaluru.

NOTE : Regarding any dispute in the Provisional Answer Key, candidates are advised to send their representations / objection to the Additional Director General of Police, Recruitment , Carlton House, Palace Road, Bengaluru -560 001 within 10.01.2020 with proof of their claim. No representations / objections regarding answer key will be entertained after 10.01.2020.